



MIDLANDS STRIPER CLUB

www.midlandsstriperclub.org

MEMBERSHIP APPLICATION

(Please print or type all information)

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____ Email _____

Age _____ Sex _____ Marital Status _____ Occupation _____

Spouse/Significant Other Name _____

Children/Names & Ages _____

Type of Boat _____ Boat Length _____ Boat Number _____

VHF Radio: Yes _____ No _____ Call Name/Handle _____

In case of emergency contact: _____ Phone _____

- I. Dues are \$30 and must accompany application. If joining on July 1 or after, dues are prorated to \$15 for the remainder of the year. Spouses, significant others and children are automatically accepted as non-voting members.
- II. Some of the information you provide on this form is solely for use in case of emergency and will be kept confidential. Names, addresses, VHF handles and phone numbers will be furnished to other members in the form of a club roster.
- III. Note: MSC does not mail membership packets. Copies of the club bylaws, tournament rules and club map of Lake Murray are available at Midlands Striper Club meetings. Club bylaws and tournament rules are available on the club web site. The copyrighted club map may not be reproduced or given out to non-members.

"I certify I have read and understand the above and will comply with the requirements as presented, abide by all club rules as defined in the bylaws and follow all tournament rules as defined in the tournament rules and guidelines.

Signed _____ Date _____

RETURN WITH REMITTANCE PAYABLE TO "MSC" TO:
Liz Sineath, 139 Rockridge Court, Lexington SC 29072

This space for club use only.

DATE RECEIVED: _____